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SEP 20 2004

**TO:** **Commissioner of Patents**  
**United States Patent and Trademark Office**  
**Attn: Examiner Lauren Q. Wells**

**Fax No. (703) 872-9306**      **Phone No. (571)-272-0634**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on September 20, 2004, to the above-identified facsimile number.*

  
(Signature)

**FROM:** **John M. Howell**  
**Fax No. (513) 626-1355**  
**Phone No. (513) 626-3792**

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Petition for 2-month extension of time, and one copy for authorization to charge fee to Deposit Account;
- 2) Transmittal for Response;
- 3) Amendment (6 pages)
- 4) 1.132 Declaration (3 pages)

Number of Pages Including this Page: **13**

Inventor(s): **Robinson et al.**  
S.N.: **09/867,235**  
Filed: **5/29/2001**  
Conf. No.: **5928**  
Case: **8569**

Comments:

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Case Docket No. 8569

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

Transmitted herewith is a RESPONSE for the patent application:

SEP 20 2004

Inventor(s): Robinson et al. Confirmation No. 5928  
Serial No.: 09/867,235 Group Art Unit: 1617  
Date Filed: 5/29/2001 Examiner: Lauren Q. Wells

Title: Methods of Enhancing Delivery of Oil-Soluble Skin Care Actives

- [X] No additional fee is known to be required.
- [ ] The fee has been calculated as shown below:

						OTHER THAN A SMALL ENTITY	
		(Col. 1)	(Col. 2)	(Col. 3)			
		CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL		* 5	MINUS	** 31	=	x \$18 =	\$
INDEP.		* 3	MINUS	*** 04	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ \$280 =	\$
						<b>TOTAL</b>	<b>\$</b>

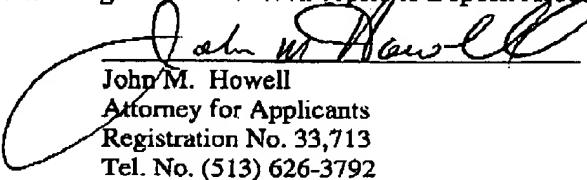
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - [x] Any patent application processing fees under 37 CFR §1.16.
  - [x] Any patent application processing fees under 37 CFR §1.17.
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John M. Howell  
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September 20, 2004

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